

# Sophomore Class Field Trip

Dear Parents and Guardians,

It is our pleasure to inform you of a wonderful upcoming learning experience for your child. We are taking our sophomores to the **Museum of Tolerance (MOT)** in Los Angeles.

The Museum of Tolerance is the educational arm of the Simon Wiesenthal Center, an internationally renowned Jewish human rights organization. The only museum of its kind in the world, the MOT is dedicated to challenging visitors to understand the Holocaust in both historic and contemporary contexts and confront all forms of prejudice and discrimination in our world today. <http://www.museumoftolerance.com>.

Our world history classes are incorporating this field trip into their curriculum to provide an experiential learning opportunity. Students who have attended previously have reported this trip as extremely impactful. The sophomores will be divided into two groups (approx.. 150 each group).

**Date: Monday, March 9, 2020**

**Destination: Museum of Tolerance**

9786 W. Pico Blvd.  
Los Angeles, CA 90035

**Students should attend 1<sup>st</sup> period class.**

**Departure Time: 8:30 a.m.**

**Return Time: approx. 7:00 p.m.**  
(depending on traffic)

Generous donations by the Coronado Chabad and Coronado Schools Foundation are partially funding this opportunity. The costs for buses and MOT admission amount to nearly \$50 per student.

**We are asking for a donation of \$30 per student to support the balance.**

**Please make checks payable to CHS ASB.**

## **FOOD**

### **BUSES WILL NOT BE STOPPING FOR FOOD**

Students may bring food or purchase a school lunch.

**It is recommended that each student bring enough food and drinks from home for the entire day.**

**NO GLASS CONTAINERS..... NO FOOD CONTAINING PEANUTS**

A basic CUSD sack lunch may be purchased upon request and will be provided for students qualifying for free/reduced meals.

Please check the appropriate area on the permission form.

## **FORMS AND MONEY**

***Permission Forms and donations should be turned in at the STUDENT STORE.***

**The STUDENT STORE is open to accept forms during BREAK and LUNCH.**

**DEADLINE: Forms and donation are due by Tuesday, February 25.**



# MUSEUM of TOLERANCE FIELD TRIP

## Remittance Form

**Deadline for Forms and Donation is  
Tuesday, February 25**

**Turn in Forms and Donations at the Student Store during Break or Lunch.**

Student Name: \_\_\_\_\_ Teacher: \_\_\_\_\_ Period: \_\_\_\_\_

Donation Attached  YES  NO Amount: \_\_\_\_\_  Cash  Check  
*Checks Payable to CHS ASB*

Permission Form Attached  YES  NO

### FOOD

#### BUSES WILL NOT BE STOPPING FOR FOOD

**It is recommended that each student bring enough food and drinks from home for the entire day.**

My child may bring food and/or purchase a CUSD Sack Lunch (\$3.75)  
*A Sack Lunch will be provided for students qualifying for CUSD free/reduced lunch.*

NO GLASS CONTAINERS..... NO FOOD CONTAINING PEANUTS

*(optional)*

CUSD Sack Lunch  Free/Reduced  Purchase **Cost \$3.75**  Cash  Check  
*Checks Payable to CHS ASB*

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Field Trip Permission Form

To give your child permission to attend, please complete and return the bottom portion of this form.

**Part 1 – To be completed by the teacher.**

School: Coronado High School Date(s) of Trip: March 9, 2020

CUSD Employee-in Charge of trip: Timothy Hopper

Group/Class/Organization: Sophomore Class

Departure Date/Time: 3/9/20 8:30 a.m. Return Date /Time: 3-9-20 7:00 p.m.

Destination: Museum of Tolerance, Los Angeles

Transportation Plan: Charter Bus

Justification and Description of Field Trip: To help students understand the Holocaust in both historic and contemporary contexts and confront all forms of prejudice and discrimination in our world today

In case of emergency, your child can be contacted via district cell phone at: \_\_\_\_\_

.....  
**Part 2 – To be completed by the parent/guardian and returned to the teacher.**

Student's name: \_\_\_\_\_

Last

First

In case of emergency, please contact us or at one of the following numbers (At least two numbers required):

Primary contact number (Required):

\_\_\_\_\_  
Name Relationship Area Code Number ( ) \_\_\_\_\_ Home/Work/Cell/Beeper

Second contact number (Required):

\_\_\_\_\_  
Name Relationship Area Code Number ( ) \_\_\_\_\_ Home/Work/Cell/Beeper

The person in charge of this field trip should be aware of the following medical conditions, medications, allergies or special circumstances with regards to my child. (If you would like a certain physician notified please include name and numbers where he/she can be reached.)

- I authorize officials of Coronado Unified School District to contact directly the persons named on this card and, if so named, I authorize the above physician to treat my child if necessary in an emergency.
- In the event that physicians, other persons named on this card, or parents cannot be contacted, the school officials are authorized to take whatever action is necessary in their judgment for the health of my child. I will not hold the school district financially responsible for emergency care and/or transportation.
- I understand that my student is subject to all school rules as well as the rules of the hosting institution. In the event of an infraction, I may be required to pick up my student at the location of the field trip.
- I understand that if my student violates any school rule involving drugs or alcohol while on a field trip that, as prescribed in the Discipline Action Guide, he/she will be referred to the School Board for an expulsion hearing.  
And I will be notified and required to pick up my student at the location of the field trip.

**Buses WILL NOT BE STOPPING FOR FOOD**

**It is recommended that each student bring enough food and drinks from home for the entire day.**

**NO GLASS CONTAINERS... NO FOOD CONTAINING PEANUTS**

**A basic CUSD sack lunch may be purchased upon request and will be provided for students qualifying for free/reduced meals.**

**Please check the appropriate area on the Remittance Form**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Student